ADDENDUM

The numeration employed above for the Latin Anthology is that of Riese, since when I wrote and submitted this paper I did not yet have access to D. R. Shackleton Bailey's edition (Anthologia Latina, vol. 1 [Stuttgart, 1982]). On 150 (his 139). 6 he interprets fidem as I do. On 240 (his 233). 16 he also proposes instet, though his critical notes on these lines are confused (he reads anhelet with no note, and records quaerat, which he has in the text, instead of quaerit, as the reading of the schedae Divionenses). I may also remark that he and I (Hermathena 129 [1980]: 37–38) have independently corrected to tanta and amabo at Reposianus 142 and 149.